



# CHILDREN'S ACADEMY

Affiliated to the CISCE, New Delhi  
Bani Park, Jaipur

## Project - 2020 - 2021

### Mid Term

### Class: III - A/B/C

Long awaited summer holidays are again ready to welcome you with their warm showers!

During holidays, leisure replaces work as a priority. Besides relaxing the students should keep in mind the execution of the assigned work in a well planned manner. Motivate your wards to interact with knowledgeable books and English newspapers to lead their minds to grow in an effective manner.

Project Work for Classes I to V will be available on Whatsapp Group as well as on the School Web Site. Students must complete their Projects and it has to be submitted by the Parents at school reception on the dates mentioned below.

Subject	Syllabus										
English Literature	<p><b>Objective:</b> To inculcate the habit of reading books. To improve their vocabulary and knowledge about the ancient kings and their wise ministers.</p> <p><b>Procedure:</b> Write the life history of Tenali Rama and write your Favourite story of Tenali Rama in your own words. Paste or draw related picture.</p> <p><b>Marking Scheme:</b></p> <table border="1"><thead><tr><th>Language</th><th>Expression</th><th>Research</th><th>Presentation</th><th>Total</th></tr></thead><tbody><tr><td>5</td><td>5</td><td>5</td><td>5</td><td>20</td></tr></tbody></table>	Language	Expression	Research	Presentation	Total	5	5	5	5	20
Language	Expression	Research	Presentation	Total							
5	5	5	5	20							
Hindi Literature	<p>1. "हारना सबसे बड़ी विफलता नहीं है" कोशिश न करना ही सबसे बड़ी विफलता है।" इस पंक्ति को सत्यापित करते हुए एक सचित्र कहानी लिखिए। उदाहरण – 1. कछुआ और खरगोश</p> <p>2. एकता में बल (पेज नं. 120)</p> <p>अंकनिर्धारण—कुल अंक— 20</p> <table border="1"><thead><tr><th>प्रस्तुतिकरण</th><th>विषय वस्तु</th><th>भाषाकौशल</th><th>योग्यता</th><th>योग</th></tr></thead><tbody><tr><td>5</td><td>5</td><td>5</td><td>5</td><td>20</td></tr></tbody></table>	प्रस्तुतिकरण	विषय वस्तु	भाषाकौशल	योग्यता	योग	5	5	5	5	20
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General Science	<p><b>Objective:</b> To enhance their knowledge about different birds and nests. To learn about different birds. To learn about their nests and their shape and size. To sensitized them about nature and birds.</p> <p>1. Write about the different types of nests build by different birds and paste related pictures.</p>										

**Marking Scheme**

Content	Research	Relevance	Presentation	Total
5	5	5	5	20

**Social Studies**

**Objective:** To gain knowledge about our national symbols and their importance.

1. Paste five National Symbols of India and write few lines on them.

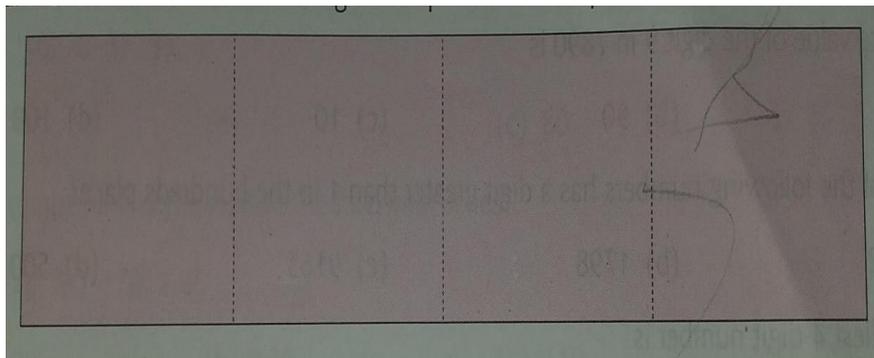
**Marking Scheme**

Creativity	Neatness & spellings	Relevance	Overall Presentation	Total
5	5	5	5	20

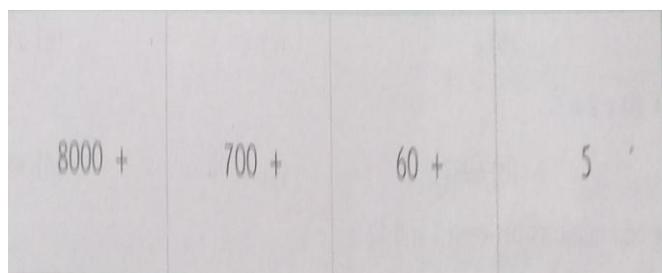
**Mathematics**

**Topic:** To demonstrate expanded and short form of numeral 1. "Number upto 9999".

Take an origami sheet and cut out a rectangular strip. Fold this strip into four equal parts as shown.



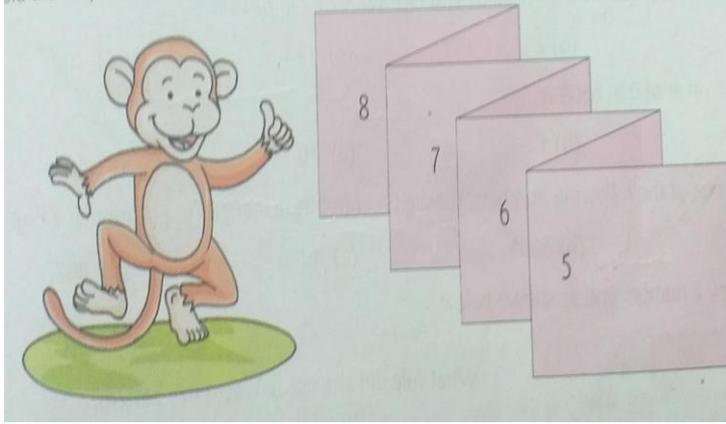
**Consider a number, say, 8765. Write the expanded form of 8765 the strip as shown below.**



Now fold the strip as shown below to show the following number in expanded and short form.

Q.1 A) 6823 B) 1945 C) 6579 D) 3398

The strip when folded shows the short form of the number. When unfolded, the strip shows the expanded form of the number.

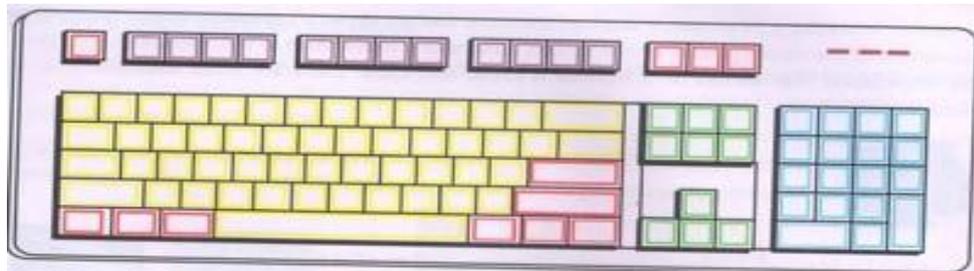


**Marking Scheme:**

Neatness	Procedure	Understanding & Relevance	Overall Presentation	Total
5	5	5	5	20

**Computer studies**

- **Question 1.** Scan or Draw the given picture (page 8) and mark  
1. Alphanumeric Keys, 2. Control Keys, 3. Function Keys,  
4. Navigation Keys and 5. Numeric Keypad



- **Question 2.** Collect pictures of other hardware devices as 1. Mouse, 2. Scanner, 3. Printer, 4. Pen Drive, 5. Speakers, 6. Compact Disk, 7. Hard Disk and 8. Joystick.  
Paste them in your scrap copy  
Write a sentence about each

	<b>INTEREST</b>	<b>KEYBOARD</b>	<b>OTHER HARDWARE DEVICES</b>	<b>OVERALL PRESENTATION</b>	<b>TOTAL</b>
	4	5	7	4	20

**Note: All written projects are to be done in the scrap (Project) copy.**

- **Maths Project is to be done in Lab Manual**
- **Parents are requested to submit all projects on the dates mentioned below at the reception during the school hours.**

<b>Class/ Sec</b>	<b>Date</b>
<b>III A</b>	<b>1.7.2020</b>
<b>III B &amp; C</b>	<b>1.7.2020</b>

**Principal**